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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

Private Fuel Storage, a Limited

Liability Company;

Docket No. 72-22 ISFSI

(Independent Spent Fuel Storage

Installation).

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorneys enter their appearance on this 18th day of November, 1998 in the above captioned matter. In accordance with 10 C.F.R. § 2.713(b), the following information is provided:

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United States Supreme Court

United States Courts of Appeals for the D.C., 4th,

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United States District Court for the District of Columbia, District of Colorado, and S.D. Indiana District of Columbia Courts (Bar No. 417786)

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Admissions:

Utah State Bar (USB # 6676)

United States District Court for the District of Utah

Tenth Judicial Circuit Court of Appeals

Name of Party:

Southern Utah Wilderness Alliance (SUWA)

Respectfully submitted,

Richard E. Condit

Joro Walker

Counsel for Southern Utah Wilderness Alliance

CERTIFICATE OF SERVICE

98 NOV 23 P4:10

I hereby certify that copies of: 1) SOUTHERN UTAH WILDERNESS ALLIANCE'S OF: REQUEST FOR HEARING AND PETITION TO INTERVENE; 2) SOUTHERN THAH WILDERNESS ALLIANCE'S CONTENTIONS REGARDING THE LOW RAIL SPUR; 3) NOTICE OF APPEARANCE OF COUNSEL FOR SUWA; 4) OGD'S MOTION FOR LEAVE TO REPLY TO APPLICANT'S AND STAFF'S RESPONSES TO OGD'S CONTENTIONS RELATING TO THE LOW RAIL TRANSPORTATION LICENSE AMENDMENT, dated November 18, 1998, were served on the persons listed below (unless otherwise noted) by e-mail¹ with conforming copies by U.S. mail, first class, postage prepaid, this 18th day of November 1998.

G. Paul Bollwerk III, Esq., Chairman Administrative Judge Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 e-mail: GPB@nrc.gov

Dr. Peter S. Lam Administrative Judge Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 e-mail: PSL@nrc.gov Dr. Jerry R. Kline
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* Adjudicatory File Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001

¹ E-mail copies will not include Exhibits.

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